

### **ILLINOIS DEPARTMENT OF LABOR**

JB Pritzker Governor Jane R. Flanagan Director

County work performed in: <u>Wabash</u> County

## FOOD SERVICE SURVEY

# Illinois Department of Labor Survey In accordance with 30 ILCS 500

Phone: <u>618-262-4181</u>

E-mail: <u>dunderwood@wabash348.com</u>\_

#### Fax #: <u>618-262-7912</u>

| Employer Insurance   | <pre>\$ Pension/IMRF %*</pre>                                  | Vacation Policy  |
|--|--|--|
| Costs*   |  |  |
| Employee only: <u>\$650</u> /Mo<br>Employee +1: <u>\$650</u> /Mo | Employer IMRF %: <u>8.61% for</u><br><u>calendar year 2025</u> | Yrs. of Service Vacation Days<br>If in contract, list page:<br>N/A |
| Employee/Spouse: <u>\$650</u> /Mo                                | OR   | N/A  |
| Family: <u>\$650</u> /Mo   | Employer \$ Contribution                                       |  |
| Minimum work hours to be eligible:                               | Minimum work hours to be eligible:                             |  |
| 25 hour per week, pro-<br>rated                                  | 600 hours  | Minimum work hours to be eligible:                                 |

\* Include here only the amount contributed by the Employer; not any employee deductions.

| Worker Title     | # Hours/Week | Hourly Pay |  |
|------------------|--------------|------------|--|
|                  |              |            |  |
| <u>Part-time</u> |              | \$16.54    |  |
|                  |              |            |  |
| Cook             |              | \$16.54    |  |

Lincoln Tower Plaza 524 South 2nd Street, Suite 400 Springfield, Illinois 62701 (217) 782-6206 Fax: (217) 782-0596 Michael A Bilandic Building 160 North LaSalle, Suite C-1300 Chicago, Illinois 60601-3150 (312) 793-2800 Fax: (312) 793-5257 Regional Office Building 2309 West Main Street, Suite 115 Marion, Illinois 62959 (618) 993-7090 Fax: (618) 993-7258 Please complete the requested information **by title**; do **not** list employee **names**. Combine all hours within **same titles** at the **same rate** of pay. Should you need additional space, you may make copies of this form or attach a separate sheet following the same format as above.

#### **DUE TO IDOL BY APRIL 15, 2025**